

To Members of the Cabinet Executive

Councillor Terry Richardson (Leader)	– Leader of the Council
Councillor Maggie Wright (Deputy Leader)	– Finance, People & Performance Portfolio Holder
Councillor Cheryl Cashmore	– Health, Leisure, Climate and Economic Development Portfolio Holder
Councillor Nigel Grundy	– Neighbourhood Services & Assets Portfolio Holder
Councillor Les Phillimore	– Housing, Community Safety and Environmental Services Portfolio Holder
Councillor Ben Taylor	– Planning, Transformation and ICT Portfolio Holder

Dear Councillor,

A meeting of the **CABINET EXECUTIVE** will be held in the Council Chamber on **MONDAY, 4 NOVEMBER 2024** at **5.30 p.m.** for the transaction of the following business and your attendance is requested.

Yours faithfully



Gemma Dennis
Corporate Services Group Manager & Monitoring Officer



AGENDA

1. Apologies for Absence
2. Disclosure of Interests from Members
To receive disclosures of interests from Members (i.e. the existence and the nature of those interests in respect of items on this agenda).
3. Minutes (Pages 3 - 6)
To approve and sign the minutes of the meeting held on 16 September 2024 (enclosed).
4. Public Speaking Protocol
Requests received by the Protocol deadline to be reported by the Senior Democratic Services Officer with details of the Agenda Item to which they relate. (Such persons entitled to use the Protocol attend for the purpose of making representations, answering questions or giving evidence relating to the business of the meeting and the time allocated to each person is a maximum of three minutes unless extended at the discretion of the Chairman).
5. Quarter 2 Budget Review 2024/25 (Pages 7 - 18)
To consider the report of the Finance Group Manager (enclosed).
6. Schedule of Charges 2025/26 (Pages 19 - 60)
To consider the report of the Finance Group Manager (enclosed).
7. Quarter 2 Treasury Management Update 2024/25 (Pages 61 - 80)
To consider the report of the Finance Group Manager (enclosed).
8. Quarter 2 Capital Programme Review 2024/25 (Pages 81 - 88)
To consider the report of the Finance Group Manager (enclosed).
9. Environmental Crime Fixed Penalty Notices (Pages 89 - 96)
To consider the report of the Environmental Health, Housing and Community Services Group Manager (enclosed).
10. Environmental Health, Environmental Services & Community Services Enforcement & Compliance Policy (Pages 97 - 126)
To consider the report of the Environmental Health, Housing and Community Services Group Manager (enclosed).
11. Revocation and Declaration of Air Quality Management Areas (Pages 127 - 144)
To consider the report of the Environmental Services Manager (enclosed).